

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0326916104
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/26/2003 11:19 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN#7547742-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE J BAHRAMIS AND BILL SPENTZOS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 4TH day of APRIL 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0311833178/0311833179 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

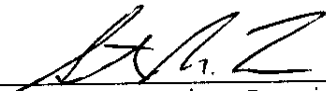
SEE EXHIBIT "A"

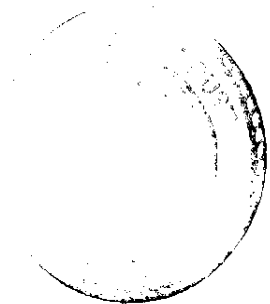
P.I.N: #04-36-400-030
C/K/A: 836 GLENVIEW RD, GLENVIEW IL 60025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 18TH day of AUGUST, 2003.

By: 
THOMAS E STAIB, VICE PRESIDENT

Attest: 
STEVEN M FRANK, Vice President



S-Y
P-3
M-Y
B.M

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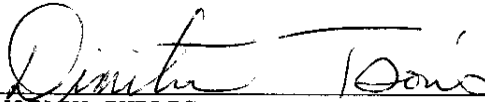
STATE OF ILLINOIS

COUNTY OF DUPAGE

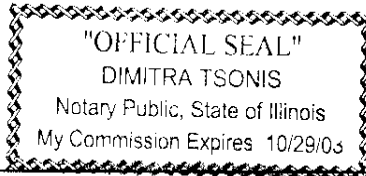
) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E STAIB personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and STEVEN M FRANK, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of AUGUST, 2003.


NOTARY PUBLIC

My commission expires on _____.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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Exhibit "A"

PARCEL 1: LOT 1 OF RUSSELL'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM SAMUEL J. RUSSELL AND LUCILLE M. RUSSELL, HIS WIFE TO FRANCIS J. SULLIVAN AND ELIZABETH S. SULLIVAN, HIS WIFE IN JOINT TENANCY DATED NOVEMBER 28, 1955 AND RECORDED DECEMBER 8, 1955 AS DOCUMENT 16440953 FOR A DRIVEWAY, INGRESS AND EGRESS ON, OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN RUSSELL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, THENCE EAST ON THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 13.0 FEET TO A POINT; THENCE NORTHERLY, A DISTANCE OF 66.48 FEET TO A POINT 64.0 FEET NORTH OF THE SOUTH LINE AND 31.0 FEET EAST OF THE WEST LINE OF SAID LOT 2; THENCE NORTH, ON A LINE PARALLEL WITH AND DISTANT 31.0 FEET EAST OF THE WEST LINE OF SAID LOT 2 A DISTANCE OF 47.0 FEET TO A POINT 111.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WEST ON A LINE PARALLEL WITH AND DISTANT 111.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 31.0 FEET TO A POINT IN THE WEST LINE OF SAID LOT 2; THENCE SOUTH ON SAID WEST LINE A DISTANCE OF 111.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office