

# UNOFFICIAL COPY



Doc#: 0326916243  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2003 04:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
ARTURO D PANTOJA  
4340 W DIVISION ST  
CHICAGO, IL 60651

Loan No. 307085221 *DU*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **9449 LAWLER AVE, SKOKIE**  
Permanent Tax No.: **10162110390000**

from the lien of a certain mortgage made and executed by **ARTURO D PANTOJA AND ROSARIO C PANTOJA**, to **METRO-SUBURBAN MORTGAGE CO.** on September 21, 1998, and recorded in Document No. 98879743, Book 9214, Page 0025, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 14, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

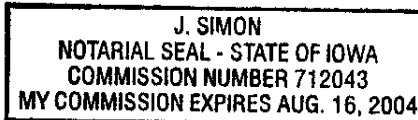
By: *[Signature]*  
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **August 14, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature: **J. Simon**  
Expiration Date: **08/16/2004**  
2003-07-28



(Notary's Seal)

*84  
P2  
M4  
N2  
2*

# UNOFFICIAL COPY

Loan No. 307085221

## EXHIBIT A

THE NORTH 12 FEET OF LOT 35 AND LOT 36 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID ), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office