

UNOFFICIAL COPY



Doc#: 0326916253
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/28/2003 05:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
STEVEN G BINGHAM
2237 SCOTT ST
MELROSE PARK, IL 60164

Loan No. 600520471 *3a*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2237 SCOTT ST, MELROSE PARK**
Permanent Tax No: **17332040030000**

from the lien of a certain mortgage made and executed by **STEVEN G BINGHAM AND SHIRLEY HARRISON**, to **FIRST HOME MORTGAGE** on **October 18, 2002**, and recorded in Document No. **0021202311**, Book **2862**, Page **0032**, Certificate —, in the Land Records of **COOK** County, and state of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 15, 2003**.

CORPORATE SEAL



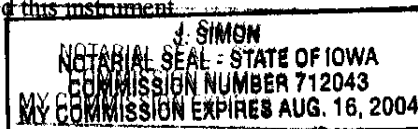
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 15, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: **08/16/2004**
2003-07-31

MIN: 100024200002344428 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SH
P2
M4
NB
2*

UNOFFICIAL COPY

Loan No. 600520471

EXHIBIT A

LOT 12 IN BLOCK 2 IN LEVDEN GARDENS A SUBDIVISION OF THE WEST 1/3 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/3 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

