

UNOFFICIAL COPY



Doc#: 0326917003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/26/2003 08:40 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CAROL M PETERSEN
1802 E CAMDEN DRIVE
GLENVIEW, IL 60025

Loan No. 538041401 *h*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1802 E CAMDEN DRIVE, GLENVIEW
Permanent Tax No.: 54231040150000

from the lien of a certain mortgage made and executed by CAROL M PETERSEN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER, GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE) on December 5, 2002, and recorded in Document No. 0021411656, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 15, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GHS Mortgage,
LLC d/b/a Windsor Mortgage)

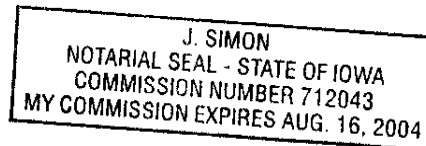
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48801-2026

STATE OF IOWA
County of Black Hawk

On August 15, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-07-31



MIN: 100037505380414014 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*h
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e
2*

UNOFFICIAL COPY**STREET ADDRESS:** 1140 ASBURY**CITY:** EVANSTON**TAX NUMBER:** 10-24-207-034-0000**COUNTY:** COOK**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 2 IN ASHCRAFT PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAM'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JANUARY 13, 1989 AS DOCUMENT 89021439, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE EAST 4 FEET OF LOTS 4 AND 5 AND THE WEST 16 FEET OF LOTS 1 AND 3 IN ASHCRAFT PARK SUBDIVISION AFORESAID, AS SET FORTH IN THE DELCARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 4, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT 89021438, AND AS FURTHER SET FORTH IN DEED FROM LA SALLE NATIONAL TRUST, N. A., SUCCESSOR TRUSTEE TO LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1987 AND KNOWN AS TRUST NUMBER 112850, TO STEVEN. G. M. STEIN AND SUSAN M. STEIN, RECORDED OCTOBER 23, 1990 AS DOCUMENT 90517401, IN COOK COUNTY, ILLINOIS.