

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
WILLIAM A KENT  
930 S HOME AVENUE  
OAK PARK, IL 60304



Doc#: 0326917037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/26/2003 08:41 AM Pg: 1 of 2

Loan No. 600020816

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **930 S HOME AVENUE, OAK PARK**  
Permanent Tax No.: **15133040110000**

from the lien of a certain mortgage made and executed by **WILLIAM A KENT AND DEBORAH MOORE KENT**, to **THE NORTHERN TRUST COMPANY** on **March 22, 1999**, and recorded in Document No. **99325538**, Book **4189**, Page **0189**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 14, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

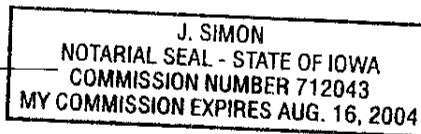
By:   
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **August 14, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-07-30



(Notary's Seal)

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## EXHIBIT A

THE SOUTH 16 2/3 FEET OF LOT 11 AND THE NORTH 16 2/3 FEET OF LOT 12 IN BLOCK 2 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 8 AND 9 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 WEST OF THE THIRD PRINCIPAL MER IDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office