MAIL TO:

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Prepared By:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622

Doc#: 0326918098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/26/2003 03:42 PM Pg: 1 of 2

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Loan No. 0178001892

Full Satisfaction And Release Of Mortgage

Security Federal Savings Bank

a corporation existing under the laws of the Ut ited States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter merinoned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO 1637 W. Columbia, Corp

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 3rd day of June A.D. 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0315/3/149, and a certain security agreement and assignment of Leases and Rentals dated the 3rd day of June, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0315432150 to the premises the rein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: 1627-37 W. Columbia, Chicago, II 60622

Pin# 11-31-409-008-0000

situated in the City of Chicago. county of Cook and State of Illinois, together with all the appunerances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused it name to be sign to there presents by its President, and attested by its Secretary, this 19th day of September A.D., 2003

(SEAL)

ATTEST

0326918098 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

COUNTY OF COOK

Public in and

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as 'heir free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes increin set forth.

GIVEN under my hand and Notarial Seal this 19th day of September A. D. 2003

"ÔFFICIAL SEAL"

MARY H. KORB
NOTARY PUBLIC STATE OF ILLINOIS
Wy Commission Expires 07/18/2004

Notary Public

Legal Description:

THE WEST 13 FEET OF LOT 29 AND OF LOT'S 30, 31 AND 32 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH 13 OF THE NORTHEAST 14 OF THE SOUTH EAST 14 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAS T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.