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Doc#: 0326918004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/26/2003 09:38 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL
5526 W. CERMAK RD.
CICERO, IL 60804

This Deed of Release Witnesseth, That **CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.**

a Corporation, organized and existing under the laws of the State of **ILLINOIS**,
and having its principal place of business in **COOK** County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by **ROBERT LEE PARCHMAN AND LEBERTHA PARCHMAN, HIS WIFE**

dated **AUGUST 13th**, 2003, and recorded **AUGUST 16th**, 1993, in the office of
the **COOK** (County), **ILLINOIS** (State), under Document
No. **93645499** (Recording Officer) in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT ONE HUNDRED TWENTY EIGHT (128) AND THE NORTH HALF (1/2) OF LOT ONE HUNDRED
TWENTY NINE(129) IN CANFIELD'S SUBDIVISION OF LOTS FOUR (4) TO FIFTEEN (15)
INCLUDED IN JOHN E. DE WITT'S THIRD ADDITION TO CHICAGO IN THE NORTH EAST
QUARTER (1/4) OF SECTION TWENTY SEVEN (27) TOWNSHIP THIRTY NINE (39) NORTH, RANGE
THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 2250 S KIRKLAND
CHICAGO, IL 60623

Property Identification Number: 16-27-200-058-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this _____ day of **AUGUST**, 2003



By **JIM HUNZIKER**

Branch Manager

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 6th day of AUGUST, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of THE ASSOCIATES FINANCE INC CITIFINANCIAL FORMERLY KNOWN AS a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires: 12-01-03


Notary Public for said County and State

