

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0326919019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/26/2003 09:42 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5381906052

The undersigned certifies that it is the present owner of a mortgage made by **GAIL M CESARONI AND DOUG CONDON** to **NATIONAL CITY BANK** bearing the date 09/26/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010963832 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:2940 N LAKEWOOD #7 CHICAGO, IL 60657
PIN# 14-29-118-056-0000
dated 07/21/03
NATIONAL CITY BANK

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/21/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 6, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC XY 1138X WS

SH
P-2
S-NO
M-YES
J.H.

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STREET ADDRESS: 2940 NORTH LAKEWOOD #7
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-118-056-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 36 AND 37 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE PART OF THE NORTHWEST 1/4, LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING THE THE NORTHWEST CORNER OF SAID LOT 37; THENCE EAST ALONG NORTH LINE OF SAID LOT 37, A DISTANCE OF 125.20 FEET TO THE POINT OF BEGINNING; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 17.33 FEET TO A POINT; THENCE SOUTH ALONG THE CENTER LINE OF PARTY WALL A DISTANCE OF 20.60 FEET TO A POINT; THENCE EAST A DISTANCE OF 0.58 FEET TO A POINT; THENCE SOUTH ALONG THE EAST FACE OF THE BUILDING, A DISTANCE OF 8.29 FEET TO A POINT; THENCE WEST ALONG THE SOUTH FACE OF THE BUILDING, A DISTANCE OF 4.52 FEET TO A POINT; THENCE SOUTH ALONG THE EAST FACE OF THE BUILDING, A DISTANCE OF 8.70 FEET TO A POINT; THENCE WEST ALONG THE SOUTH LINE OF THE BUILDING, A DISTANCE OF 13.39 FEET TO A POINT; THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 37.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH AND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKEWOOD LANE TOWNHOMES RECORDED AS DOCUMENT NO. 94812062 AND GRANTED BY DEED MADE BY LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER TRUST NUMBER 118389 TO CARI BLICKSTEIN , RECORDED NOVEMBER 2, 1995 AS DOCUMENT 95749977 IN COOK COUNTY, ILLINOIS

10963832