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MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

When Recorded, Mail to AND PREPARED 64:
MELISS A SCHOO
FLAGSHIP MORTGAGE CORPORATION
1323 BUTTEP FIELD ROAD, SUITE 102

DOWNERS GROVE, ILLINOIS 60515



Doc#: 0326919115 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/26/2003 01:11 PM Pg: 1 of 2

RI155213

. .

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1323 BUTTERFIELD ROAD, SULLE 102, DOWNERS GROVE, ILLINOIS 60515, does hereby grant, sell, assign, transfer and convey, unto

NATIONAL CITY MORTGAGE CO. and/or their respective successors or assigns as their interest may

appear
3232 V WMARK DRIVE
MIAMISBUPG, OHIO 45342

and/or their respective successors or assigns as their interest may appear a corporation organized and existing under the laws of the State of OHIO (herein "Assignee"), whose address is 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 453 12 a certain mortgage dated June 30, 2003, made and executed by

Clarence M. Borre and Beverly Borre husband and wife as joint tenants whose address is 535 E Baldwin, Palatine, ILLINOIS 60067, to and in favor of FLAGSHIP MORTGAGE CORPORATION upon the following described property situated in Cook County, State of ILLINOIS:

LOT 2 IN ARTHUR T. MCINTOSH AND COMPANY;S FAIRGOUNDS PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DIE PLAT THEREOF RECORDED AS DOCUMENT 15592390 ON APRIL 14, 1953 IN COOK COUNTY, LLINOIS.

COMMONLY KNOWN AS: 553 EAST BALDWIN
PALATINE, IL 60004

Property Tax ID Num 02-14-400-016-0000 VOL # 148		
such Mortgage having been given to secure payment of Eighty	Five Thousand And 00/100 (\$ 8	35,000.00) which
Mortgage is of record in Book, Volume, or Liber No. No. 0321234048) of the COOK	, at page	(or as
No. <u>0321234048</u>) of the <u>COOK</u>	Records of Cook (County, State of
		•

FNMA - Multistate/1 Assignment of Mortgage usamtgas

12/96

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ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.	CM A CAN
Ву:	By: JULIAN (102)
Its:	Its: Stanmony
STATE OF ZUINOIS } ss	·
COUNTY OF Durage	- th T
The foregoing instrument was acknowledged before me to 2003 by and and	his 30 day of June the
FLAGSHIP MORTGAGE CORPORATION, a corporation unthe corporation.	
OFFICIAL SEAL SUSAN K. ORLOVE NOTARY PUBLIC, STATE OF ILLI IOIS MY COMMISSION EXPIRES 8-22-2003	Susank, Ollove Notary Public
My Commission Expires:	
Residing at: West Chicago.	D.60185
	C
	Op,
	TS
	O _{Sc.}
	S Clark's Office
	CV