## **UNOFFICIAL COPY**

## IST AMERICAN

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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSURANCE COMPANY 1358 EAST 47TH STREET CHICAGO, IL 60653

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 4286135 (CN)
PIN No. 14-05-211-015-1006



## **0**326926**000**

Doc#: 0326926000

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/26/2003 09:06 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 202 IN THE 1633 WEST THOME CONDITION AS DELIANEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATI: LOTS 2,3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 13, IN HIGH RIDGE A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRRINCIPAL MERIDIAN IN COOK COUNTY IGLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINOIN RECORDED OCTOBER 30, 1978, AS DOCUMENT 24693568, TOGELATAR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNT ILLINOIS.

Property Address: 1633 W. THOME 202, CHICAGO, IL 50660	
Recorded in Volume at Page	
Instrument No. 0010309678 , Parcel ID No. 14-05-211-015-1006	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: JULIO CESAR RODRIGUEZ, MARTHA M. RODRIGUEZ	

(RIL1)



	0326926000 Page: 2 of 2
Loan No. 428612 NOFFIC IN WITNESS WHEREOF, the undersigned executed on JULY 23, 2003	
,	- COLUMBIA NATIONAL, INC.
	CARLA TENEYCK
	VICE PRESIDENT
	SB
	SANDY BROUGH
	ASSISTANT SECRETARY
(m)	
STATE OF IDAHO	
COUNTY OF BONNEVILLE ) ss	
On this <b>JULY 23, 2003</b> bef	ore me, the undersigned, a Notary
Public in said State, personally app	peared <u>CARLA TENEYCK</u>
and <b>SANDY BROUGH</b> , reme on the basis of satisfactory evid	rsonally known to me (or proved to
cuted the within instrument as <b>VICE</b>	PFFSIDENT and
	y, on behalf of
COLUMBIA NATIONAL, INC.	
7142 COLUMBIA GATEWAY DRIVE, COLUM	(BIA, M) 21046 and
acknowledged to me, that they, as su	ch officers, being authorized so
to do, executed the foregoing instru	ment for the purposes therein
contained and that such Corporation pursuant to its by-laws or a resolut	ion of its Poard of Directors
paradame to its by-laws of a lesolut	Ton of its board of Directors.
WITNESS My hand and official seal.	· V =
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JOAN COOK (COMMISSION EXP. 02-16 07)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC

STATE OF IDAHO

(RIL2)