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Doc#: 0326931116  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/28/2003 01:31 PM Pg: 1 of 3

**PREPARED BY AND  
RETURN TO:**

Rob B. Heinrich  
Heinrich & Kramer, P.C.  
205 W. Randolph  
Suite 1750  
Chicago, IL 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Original Contractor's Claim for Lien - (Private Construction)**

STATE OF ILLINOIS        )  
                                          )        SS.  
COUNTY OF COOK         )

The Lien Claimant, RED STONE ASSOCIATES, LTD. (hereinafter referred to as "Claimant"), of Hickory Hills, County of Cook, State of Illinois, hereby files a Claim for Mechanics' Lien against LIGHTNER ENTERPRISES, INC, an Illinois corporation (hereinafter referred to as "Owner"), who owned the following described premises on June 10, 2002, to-wit:

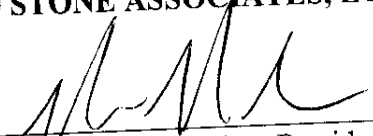
SEE EXHIBIT A ATTACHED HERETO.

That Claimant made a contract with 1000 S. MICHIGAN L.L.C., as agent of owner and pursuant to its lease with Owner, on June 10, 2002, to furnish labor and materials for the said premises and the **sales center** and other improvements being constructed thereon, for the sum of \$507,723.00, plus extras and additions of \$1,071.70 and less deductions therefrom in the amount of \$5,456.50.

Claimant RED STONE ASSOCIATES, LTD. completed said work on January 31, 2003.

Owner is entitled to receive credits for payments on account of the above in the sum of \$498,855.00. **The balance due and owing to Claimant is the sum of \$4,483.20, for which amount Claimant hereby claims a Mechanics' Lien on said premises and improvements.**

**RED STONE ASSOCIATES, LTD.**

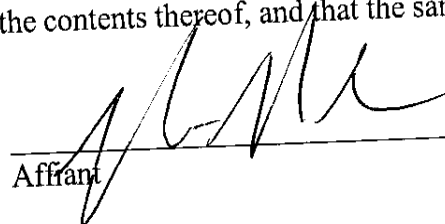
By:   
Robert R. Slanker, President

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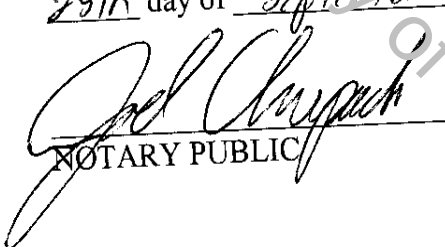
STATE OF ILLINOIS                    )  
                                                   )  
 COUNTY OF COOK                    )

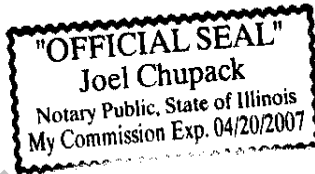
SS

This affiant, Robert R. Slanker, being first duly sworn on oath, deposes and states, that he is President of the Claimant, RED STONE ASSOCIATES, LTD.; that he has read the above and foregoing Claim for Lien; that he has knowledge of the contents thereof, and that the same is true.

  
 \_\_\_\_\_  
 Affiant

SUBSCRIBED AND SWORN to before me this  
25th day of September, 2003.

  
 \_\_\_\_\_  
 NOTARY PUBLIC



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## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1:  
LOTS 1, 2, 3 IN HARMON'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN  
FRACTIONAL SECTION 15 ADD TO CHICAGO IN SECTION 15, TOWN 39 NORTH,  
RANGE 13 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
LOTS 6 AND 7 IN CHARLES L. HARMON'S RESUBDIVISION OF LOTS 10, 11, 12, 13  
AND 14 IN HARMON'S SUBDIVISION OF SOUTH 1/3 OF BLOCK 20 AND 1.33 FEET  
NORTH OF AND ADJOINING SAID LOT 10 IN FRACTIONAL SECTION 15 ADD TO  
CHICAGO, ILLINOIS, IN SECTION 15, TOWN 39 NORTH, RANGE 14, EAST OF 3<sup>RD</sup>  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-15-307-019-0000

ADDRESS: 1006 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60601