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**PREPARED BY AND
RETURN TO:**

Rob B. Heinrich
Heinrich & Kramer, P.C.
205 W. Randolph
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Chicago, IL 60606



Doc#: 0326931117
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/26/2003 01:33 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Original Contractor's Claim for Lien - (Private Construction)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The Lien Claimant, RED STONE ASSOCIATES, LTD. (hereinafter referred to as "Claimant"), of Hickory Hills, County of Cook, State of Illinois, hereby files a Claim for Mechanics' Lien against LIGHTNER ENTERPRISES, INC, an Illinois corporation (hereinafter referred to as "Owner"), who owned the following described premises February 20, 2003, to-wit:

SEE EXHIBIT A ATTACHED HERETO.

That Claimant made a contract with 1000 S. MICHIGAN L.L.C., as agent of owner and pursuant to its lease with Owner, on February 20, 2003, to furnish labor and materials for the said premises and the **model unit** and other improvements being constructed thereon, for the sum of \$5,068.31, plus additions and extras of \$2,000.00 and less deductions of \$1,068.12.

Claimant RED STONE ASSOCIATES, LTD. completed said work on April 30, 2003.

There have been no payments, **leaving due, unpaid, and owing to the Claimant on account thereof, the balance of \$6,000.19**, for which amount Claimant hereby claims a Mechanics' Lien on said premises and improvements.

RED STONE ASSOCIATES, LTD.

By: _____

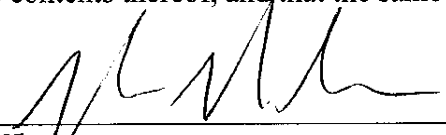
Robert R. Slanker, President

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STATE OF ILLINOIS)
)
 COUNTY OF COOK)

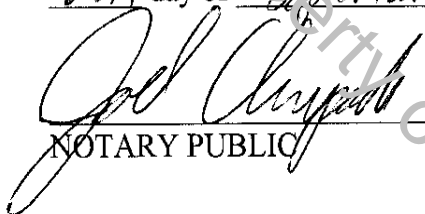
SS

This affiant, Robert R. Slanker, being first duly sworn on oath, deposes and states, that he is President of the Claimant, RED STONE ASSOCIATES, LTD.; that he has read the above and foregoing Claim for Lien; that he has knowledge of the contents thereof, and that the same is true.

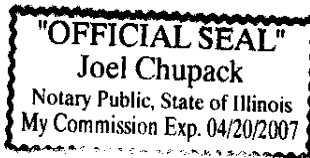


 Affiant

SUBSCRIBED AND SWORN to before me this
25th day of September, 2003.



 NOTARY PUBLIC



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3 IN HARMON'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADD TO CHICAGO IN SECTION 15, TOWN 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 6 AND 7 IN CHARLES L. HARMON'S RESUBDIVISION OF LOTS 10, 11, 12, 13 AND 14 IN HARMON'S SUBDIVISION OF SOUTH 1/3 OF BLOCK 20 AND 1.33 FEET NORTH OF AND ADJOINING SAID LOT 10 IN FRACTIONAL SECTION 15 ADD TO CHICAGO, ILLINOIS, IN SECTION 15, TOWN 39 NORTH, RANGE 14, EAST OF 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-15-307-019-0000

ADDRESS: 1006 SOUTH MICHIGAN AVENUE
2ND FLOOR (WITHIN THE SALES CENTER)
CHICAGO, ILLINOIS 60601