

UNOFFICIAL COPY



Doc#: 0326933055  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/26/2003 07:35 AM Pg: 1 of 2

Prepared By:

MAUREEN HALL  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224

8152291-J  
23133751 DEFZ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0133112185

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2003  
executed by

LESLIE SILVERSTEIN, WIFE AND  
STEVEN SILVERSTEIN, HUSBAND

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. 0326933054, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8651 N. DRAKE AVENUE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CDK MORTGAGE, INC.

On AUGUST 13, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Donna L. Doberstein  
known to me to be the President  
and

*Donna L. Doberstein*  
By: Donna L. Doberstein  
Its: President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *Stephanie Wilbur*  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *Maureen Hall*  
Cook County,



My Commission Expires 8/5/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BUX 113-00

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0133112185

## RIDER - LEGAL DESCRIPTION

THE SOUTH 3 FEET OF LOT 2, ALL OF LOT 3 AND NORTH 7 FEET OF LOT 4 IN  
BLOCK 16 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE  
SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-23-208-045-0000