UNOFFICIAL COP

This Instrument Prepared By:

After Recording Return To:

AIRMORTGAGE

750 NORTH ORLEANS, SUITE

101A

CHICAGO, ILLINOIS 60610

Doc#: 0326933221

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/26/2003 10:34 AM Pg: 1 of 1

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0002706567 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 2003 executed by ANDREW S NEWMARK AND HELEN C NEWMARK, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 750 NORTH CPLEANS, SUITE 101A, CHICAGO, 326933220 by the County COOK

ILLINOIS 60610

and recorded as Document No.

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: LOT 10 (EXCEPT THE EAST 30 FEET THEREOF) AND ALL OF LOT 9 IN THE MEADONS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) THE EAST 1/2 OF LOT 7 (TXCEPT THE NORTH 75 FEET OF THE EAST 1/58 FEET OF THE EAST 1/5 THE EAST 33 FEET OF THE EAST 33 FEET OF THE EAST 1/2 OF SAID LOT 7), AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE) ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF SECTION 32, TOWNSHIP 42 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-32-203-066-0000

Commonly known as: 2432 MEADOW DR, WILMETTE, ILLINOIS 60091

Together with the note or notes therein described or referred to, the money due and to become the recon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 3/17/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Struct U.K.

known to me to be the $\angle \pm 6$

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ____

County,

My commission Expires:

AIRMORTGAGE, AN ILLINO CORPORATION

UrKN

Witness:

OFFICIAL SEAL BRIAN WILSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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