UNOFFICIAL COPY

Prepared By: AADUS BANC CORP 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067 Record and Return to: AADUS BANC CORP Doc#: 0326934076 Eugene "Gene" Moore Fee: \$26.00 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067 Cook County Recorder of Deeds MAIL TO: Date: 09/26/2003 09:55 AM Pg: 1 of 1 RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148 1153039 ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA all the rights, title and intrest of undersigned in and to that certain Real Estate Mortgage dated 06/18/03 executed by: DANIEL G. SCHABER AND KIMBERLY C. SCHABER, HUSBAND AND WIFE, AS JOINT TENANTS to AADUS BANC CORP organized under the laws of WISCONSIN and whose principal place of business is 2401 PLUM GROVE ROAD, SUITE 12? PALATINE, IL 60067 , as Document No. 0318339013 and recorded in Book/Volume No. n_me(s) County Records, State of described hereinafter as follows: COOK IL LOT 17 IN BLOCK 6 IN THE SUBDIVISION OF TWAT PART (EXCEPT THE NORTH 241.56 FEET) LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NOTET, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS DE CLOPTS Commonly known as: 316 JUSTINA STREET HINSDALE, IL 60521 18-06-310-007-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AADUS BANC CORI I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Barry I Fitzpatrick By: Barry I Fitzpatrick personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Title: CLoser name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal this 24th June OFFICIAL SEAL **Notary Public** JASON J PARKER County

My Commission Expires

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:05/23/04