## **UNOFFICIAL COPY**

| UNOFFICIAL COPT   |   |
|---|---|
| Prepared By:  |   |
| AADUS BANC CORP   |   |
| 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067  | ,   |
|   |   |
| Record and Return to:   |   |
| AADUS BANC CORP   | 0326434086  |
| 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067  | Doc#: 0326934086 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds |
| MAIL TO:  | Date: 09/26/2003 09:55 AM Pg: 1 of 1  |
| RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE.  | J   |
| OUTE AND  |   |
| PJ1360)5A SUITE 202<br>LOMBARD, IL 60148  |   |
| ASSIGNMENT OF REAL ESTATE   | MORTGAGE  |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and trar   |   |
| 0   | Washington Mutual Bank, FA  |
| all the rights, title and interest of undersigned in and to that certain Real Es  |   |
| executed by: JOHN C. PARSON AND HEEJA PEARSON, HUSBAI   | ND AND WIFE, AS JOINT TENANTS   |
|   |   |
|   |   |
| to AADUS BANC CORP  |   |
| 0   | and whose principal place of business is  |
| and recorded in Book/Volume No. page(s)   | , as Document No. 031843405   |
| and recorded in Book/Volume No. page(s)  COOK County Records, State of IL   | described hereinafter as follows:   |
| LOT 5 (EXCECT THE EAST 12.50 FEET THEREOF) AND ALI  |   |
| G. CLARK AND COMPANY'S THIRD ADDITION TO CLARKDALE  | , A SUBDIVISION OF THE SOUTHWEST  |
| 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 3  | 8 NORTH, RANGE 13 EAST OF THE   |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL'INOIS  | •   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | C/6/4/  |
| Commonly known as: 2012 track cover companie cuttor co  |   |
| Commonly known as: 3913 WEST 82ND STREET CHICAGO, IL 6  | 0.652   |
| 19-35-121-055-0000  | 1)%   |
| TOGETHER with the note or notes therein described or referred to, the mo  | oney due and to become due thereon with interest,                               |
| and all rights accrued or to accrue under said Real Estate Mortgage.  | AADUS BANC CORP   |
| I the undersioned a Natory Public in and for the County and   | Jesel   |
| I, the undersigned, a Notary Public in and for the County and<br>State aforesaid, DO HEREBY CERTIFY THAT  | frank I I I   |
| Jo-Ann Hoppe  | By: <u>Jo-Ann Hoppe</u>   |
| personally known to me to be the duly sworn authorized agent(s) of the  | Title Classes   |
| ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this      | Title: Closer   |
| day in person and acknowledged that as such duly authorized agent(s), signed  | Ву:   |
| signed and delivered the same instrument as duly authorized agent(s) of the   | mid.  |
| ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. | Title:  |
| Given under my hand and official seal + 46.5 1146 day of  |   |

June

My Commission Expires \_\_\_

County Illineir

5-23-04

Notary Public \_

