

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

UNOFFICIAL COPY

Doc#: 032893103
Eugene "Ozzy" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/26/2003 09:55 AM Pg: 1 of 1

ASSIGNMENT OF SECURITY INSTRUMENT / MORTGAGE / DEED OF TRUST

Loan #: 3KNIGHT
MERS #: 100037506008185549

FOR VALUE RECEIVED, BWM MORTGAGE, LLC

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, as nominee for GMAC BANK its successors and assigns, 100 WITMER ROAD, SUITE 91 HORSHAM PA 19044, all its rights, title and interest in and to a certain Security Instrument executed by JOAN PAIGE KNIGHT HILL, A SINGLE PERSON

to BWM MORTGAGE, LLC

and bearing the date of AUGUST 12, 2003, and recorded on the 21 day of AUGUST A.D. 2003 in the office of the Recorder of Cook County, State of ILLINOIS in Book COOK at Pages AS DOCUMENT NO: 032893103.
LOT 57 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SECTION 34, ALSO THE S 1/2 OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 34 AND OF THE EAST 1/3 OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 20-34-300-042-0000

Signed on the 12th day of August 2003 A.D.

BWM MORTGAGE, LLC

By JAMES W. LARSON

STATE OF WI
COUNTY OF Milwaukee

On the 12th day of August 2003 A.D.
JAMES W. LARSON
PRESIDENT

, before me, a Notary Public, personally appeared to me known, who being duly sworn, did say that he or she is the of BWM MORTGAGE, LLC

and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public
Commission Expires 1-14-07

After Recording Return To:
BWM MORTGAGE, LLC

Kurssa Long
10425 W. NORTH AVENUE, SUITE 446
WAUWATOSA, WI 53226

DOCZYDZ

MIN: 10003750600185549

MERS Phone: 1-888-679-6777



personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal this 12 day of August 2003

Notary Public [Signature]
Lake County Illinois
My Commission Expires 5-23-04

By: JOAN PAIGE KNIGHT HILL
Title: Closer
By: _____
Title: _____



Prepared By:
AADUS BANC CORP
2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067

Record and Return to:
AADUS BANC CORP
2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

Doc#: 0328934107
Eugene "Ozzy" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/26/2003 09:55 AM Pg: 1 of 1

PI156369

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/21/03 executed by: BRET M. POND AND SANDRA FLORINDO, AS JOINT TENANTS

to AADUS BANC CORP organized under the laws of WISCONSIN and whose principal place of business is 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067 and recorded in Book/Volume No. _____ page(s) _____
COOK County Records, State of IL
LOT 10 IN BLOCK 4 IN E.A. CUMMINGS AND COMPANY'S WEST 39TH STREET SUBDIVISION OF BLOCKS 38 AND 46 IN THE CIRCUIT COURT PARTITION, OF PART OF SECTION 31 NORTH, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 3828 SOUTH MAPLE AVENUE BERWYN, IL 60402
16-31-324-033-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jo-Ann Hoppe personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal 12 day of August 2003
Notary Public [Signature]
Lake County Illinois
My Commission Expires 5-23-04

[Signature]
By: Jo-Ann Hoppe
Title: Closer
By: _____
Title: _____

