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Doc#: 0326935067
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 09/26/2003 08:33 AM Pg: 1 of 4

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PS 2312629510L

SUBORDINATION AGREEMENT

THIS INDENTURE made this 24th day of July, 2003.

WHEREAS, National City, a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in COOK County, Illinois, which mortgage was made by EDWARD L. CONDON and MARY K. CONDON, husband and wife, said mortgage being dated MAY 4, 2001, and recorded in the Office of the COOK County Recorder of Deeds on MAY 15, 2001, in Book _____ at Page No. _____, as Document No. 0010404610, said mortgage encumbering the following described property:

4cp

SEE ATTACHED

AND WHEREAS, National City Mortgage Company proposes to make a further mortgage loan to EDWARD L. CONDON and MARY K. CONDON, in the amount of \$134,500.00, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

Now, THEREFORE, National City Mortgage Company does hereby subordinate the lien of the mortgage dated MAY 4, 2001 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the first described mortgage to that of the second described mortgage.

PROPERTY ADDRESS
125 ACACIA CIRCLE
UNIT 202
INDIAN HEAD PARK, IL 60525

BOOK 134507

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Vice President and has caused its corporate seal to be affixed and attested by its Assistant Vice President, all as of the day and year first-above-written.

National City Mortgage Company

By: Kristen Aitzy
Its Vice President

ATTEST:

By: Brenda E. Ogala
Its Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF McLEAN)

I, the undersigned, a notary public, in and for said county In the State aforesaid, do hereby certify that _____, Its Vice President, of National City Mortgage Company, and _____, Its Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Its Vice President and Its Assistant Vice President, they signed and delivered the said instrument of writing as Its Vice President and Its Assistant Vice President of said corporation, and caused the seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation

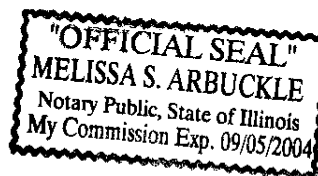
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as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of July, 2003.

Melissa S. Arbuckle
Notary Public



THIS INSTRUMENT PREPARED BY MSC
AND SHOULD BE RETURNED TO:

NATIONAL CITY
300 S. MADISON AVE. 640D
GREENWOOD, IN 46142

Loan No. 2472258

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STREET ADDRESS: 125 ACACIA CIRCLE

UNIT #202

CITY: INDIAN HEAD PARK

COUNTY: COOK

TAX NUMBER: 18-20-100-074-1016

18-20-100-074-1016

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 202E AND 17E IN THE WILSHIRE GREEN CONDOMINIUM, RECREATED AS THE WILSHIRE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE WILSHIRE GREEN CONDOMINIUM RECORDED AS DOCUMENT 25077886 AS AMENDED FROM TIME TO TIME, AND AS RE-CREATED BY THE DECLARATION OF THE WILSHIRE EAST CONDOMINIUM RECORDED AS DOCUMENT 86-360154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

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