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Doc#: 0327044027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 08:21 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MUN JUNG YANG

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/12/01 as Document Number 0010708550 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1777 W CRYSTAL LANE # 504 MONT PROSPECT IL 60056

PIN 08-22-203-067-0143

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SJB
SUB
may
JM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/08/03

BANK ONE, NA

By: _____

MIRANDA GRAHAM

Its: Mortgage Officer

Attest: _____

CRYSTAL WALLACE

Its: Authorized Officer

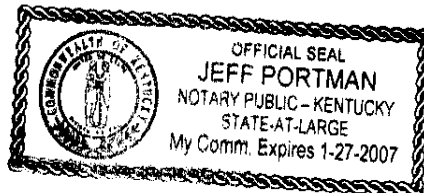
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:



This instrument was prepared by: CRYSTAL WALLACE

00414511210766

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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Legal Description:

PARCEL 1: UNIT NUMBER 504 IN CRYSTAL TOWERS
CONDOMINIUM 'D' AS DELINEATED ON THE PLAT OF SURVEY
ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF LOT 1 IN CRYSTAL TOWERS
CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF
LOT 'A' AND OUTLOT OF 'B' OF TALLY HO APARTMENTS, A
DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST
CORNER OF LOT 1 AFORESAID: THENCE NORTH 89 DEGREES 22
MINUTES 27 SECONDS EAST ALONG SOUTH LINE OF LOT 1,
AFORESAID, FOR A DISTANCE OF 410.00 FEET TO THE POINT OF
BEGINNING OF THE LAND BEING HEREIN DESCRIBED: THENCE
NORTH 00 DEGREES 37 MINUTES 33 SECONDS WEST 182.38 FEET;

THENC NORTH 89 DEGREES 22 MINUTES 27 SECONDS EAST 344.08
FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS
EAST 81.29 FEET TO A LINE 170.00 FEET SOUTHWESTERLY OF (AS
MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE
NORTH EASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH
62 DEGREES 45 MINUTES 17 SECONDS EAST ON SAID PARALLEL
LINE; 90:00 FEET TO THE EAST LINE OF LOT 1 AFORESAID;
THENCE SOUTH 01 DEGREES 00 MINUTES 03 SECONDS EAST ON
SAID EAST LINE 212.17 FEET TO THE SOUTHEAST CORNER OF
LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES 22 MINUTES 27
SECONDS WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID;
463.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B'
TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP
AND BY LAWS MADE BY THE AMERICAN NATIONAL

BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER
A TRUST AGREEMENT DATED JULY 15, 1976 AND KNOWN AS
TRUST NUMBER 39118 AND RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS
DOCUMENT NUMBER 25214263 TOGETHER WITH THE
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS