## UNOFFICIAL COPY

Doc#: 0327044037 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/29/2003 08:21 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BAN	IK ONE NA (	"Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here VIRGINIA LEE HERRMANN AND ANDREW	by release, convey and qui R HERRMANN	s, the receipt it claim unto his/their heirs, legal
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, through 102/08/03 as Document Number 003028 registered in the Recorder's/Registrars Office the State of Illinois applicable to the propert legally described as follows, to-wit:  SEE ATTACHED	le, interest, claim or demand ough or by a certain Mortga 35982 Book NA Page se of COOK	d ige dated <u>NA</u> recorded/ County, in
Property Address: 295 LIONEL RD	RIVERSIDE	II 60546

PIN 15-36-409-024

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL CC**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/08/03

BANK ONE NA

Its: Mortgage Officer

**Attes** 

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CO1 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

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This instrument was prepared by: LA-SHONDA BEATTY

00414511315341

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

UNIT 440-2C, IN 438-448 SURF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:** 

PART OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 1/21/80, AS DOCUMENT 25329346, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

