

Doc#: 0327044175

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds

Date: 09/29/2003 10:28 AM Pg: 1 of 5

EXHIBIT C-

Memorandum of

Lease

H County Clark's Office

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117 14088634

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Memorandum of Lease and Option
Assessor's Parcel Number: 13-14-300-010-0000
Between James Manezko ("Landlord")
and Voicestream GSM 1 Operating Company ("Tenant")

A Roothop Lease with Option (the "Lease") by and between James Manczko ("Landlord") and VoiceStream GSM I Operating Company, a A Deleware Limited Liability Company ("Tenam") was made regarding a portion of following the property:

See Attached Exhibit "A" incorporated herein for all purposes

The Option is for a term of six (6) months after the Effective Date of the Lease (as defined under the Lease), with up to one additional six (6) month renewal ("Optional Period").

The Lease is for a term of five (5) years and will commence on the date as set forth in the Lease (the "Commencement Date"). Train shall have the right to extend this Lease for Three (3) additional five-year terms.

IN WI (N ISS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

By: Printed Name: Its: Date: My Clory's Office LANDLORD: Printed Name: Its. Date: Voicestream GSM 1 Operating Company TENANT: By: 413102 Printed Name: Rai Tank HS: Director of Ops. and Dev. Date: [Notary block for Landlord] [Notary block for Corporation, Partnership, Limited Liability Company] STATE OF) ss.

James Marezico

LANDLORD:

Site Finniber: Site Finne: CHILL-624 A Achierman Accounting Version 9-19-01

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COUNTY OF)					
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said	[name of entity]			4		_ libbs or sumily	VII VVIIII VI
Dated							
		Notary Public					
		Print Name				·	
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•	o, todam stamp/scál)						
[Notary block for	- 0,7						
STATE OF)) ss.					
COUNTY OF _	COOK	0				March 7th	2000
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Dated	03-07-02	_ /	Than	esia/n	lono.		
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[Notary block j	for Tenant)					CV	
STATE OF	Tecinois Cook)) ss.)					
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Site Number.

X

CH21-624

Version 9-19-01

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Notary Public Print Name My commission expires

(Use this space for notary stamp/seal)

Property of Cook County Clerk's Office

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EXHIBIT A Legal Description

The Property is legally described as follows:

LOTS 11 AND 12, IN BLOCK 1 IN WALKERS SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE, OF W. B. MALVERS ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

U1465666-01TM05

MEMORANDUM F-LE

REF# CH216240
US Recordings

Site Number: Site Name: Market: Side Number> CH21-624 A
Side Name> ACKERMAN ACCT.
SMarket> CHICAGO