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Doc#: 0327002064

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/29/2003 08:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK. 18301 S.** Halster S., Glenwood, IL 60425, a corporation of the State of Illinois, for and in. consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto KATHLEEN T. MCNULTY, A SPINSTER, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MARCH 24, 1999, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 99308436 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit: SEE ATTACHED

Permanent Tax Number: 32 11 101 038 1007

Common Address: 513 MINERYA GLENWOOD, IL 60425

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate seal to be here to affixed this SEPTEMBER 8, 2003.

BY:

Ilian E Hetler

Sr. Vice President

Linda Stephens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 6047/ Mail Recorded Document To:

JOSEPH R. MTICHELL 3501 EAST 106TH STREET **SUITE 205** CHICAGO, IL 60617

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UNIT 513 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): OUTLOT D IN BROOKWOOD POINT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SRUVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1971 AND KNOWN AS TRUST NUMBER 1504, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 19, 1971 AS DOCUMENT NUMBER 21 591 039; WITH AN UNDIVIDED 6.25 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AN.
iS.

OF COOF COUNTY CLOTH'S OFFICE THEREOF AS DET THED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undercipied, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Fletler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Boars of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this September 8, 2003.

Notary Public

OFF!CIAL SEAL RENEE J LARCHER

NOTARY PULY C, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/15/05