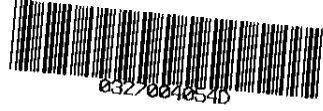


UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 0327004054
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/29/2003 07:50 AM Pg: 1 of 4

7/1 8152671

BANK OF NEW YORK, as Trustee under the Pooling and Servicing Agreement Series 1996-G, of 155 North Lake Ave., Pasadena, CA 91101, (Grantor) in consideration of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to **ERIC GOLDEN and BRENDA GOLDEN,** His Wife, as Joint Tenants with Rights of Survivorship, and not as Tenants in Common, of 2915 Shagbark, Crete, Illinois, 60417, (Grantee), the following described real estate in Cook County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1263-69 Division Street, Chicago Heights, Illinois 60411
P.I.N.# 32-19-215-095-0000 & 32-19-215-070-0000

GRANTOR warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED. THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS IS" WITHOUT REPRESENTATIONS OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated this 7th day of August, 2003.

Grantor:
BANK OF NEW YORK, as Trustee under the Pooling and Servicing Agreement Series 1996-G

By: [Signature]
JOHN LAWRENCE
VICE PRESIDENT

Attest: [Signature]

By: [Signature]
Jeannie Smith Assistant Secretary
Martha Yee Ass. Secy Vice President

AGTF, INC

4

UNOFFICIAL COPY

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On _____ before me, _____, Notary Public,
personally appeared _____, **BANK OF NEW YORK, as
Trustee under the Pooling and Servicing Agreement Series 1996-G**, proved to me on the
basis of satisfactory evidence to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same in her/his authorized capacity, and that by his
signature on the instrument the person or the entity upon behalf of which the person acted,
executed the instrument.

WITNESS my hand and official Seal.

Signature of Notary Public.

OPTIONAL

Though law does not require the information below, it may prove valuable to persons relying on
the document and could prevent fraudulent removal and reattachment of this form to another
document.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: _____
Signer's Name: _____
Signer if Representing: _____

THIS INSTRUMENT PREPARED BY:
John Sakellaropoulos, Esq.
7622 W. 159th St., Suite B
Orland Park, Illinois 60462

AFTER RECORDING RETURN TO:

Yvonne DelGrosso
3540 W 45th St
Evergreen Park IL 60825

SENT TAX BILLS TO:

Brenda Golden
5915 Shugbank Tr
Crest IL 60417



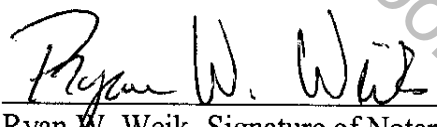
UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

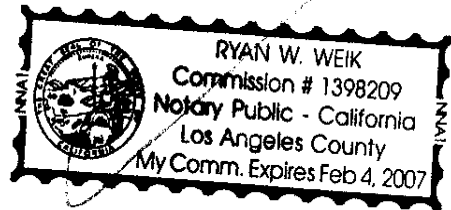
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 7, 2003 before me Ryan W. Weik, Notary Public, personally appeared **John Lawrence**, and acknowledged that he is First Vice President of IndyMac Bank, F.S.B., as Attorney In Fact for Bank of New York, As Trustee, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Ryan W. Weik- Signature of Notary Public



OPTIONAL

Though law does not require the information below, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of document:
Signer's Name: John Lawrence
Corporate Officer
Title First Vice President

CITY OF CHICAGO
MGTS. TRANSFER TAX 484201500 CTS

Signer is Representing: IndyMac Bank F.S.B as Attorney In Fact for Bank of New York, As Trustee
Loan #

3. Legal Description:

UNOFFICIAL COPY

PARCEL 1: THE SOUTH 14.83 FEET OF LOT 18, AND THE NORTH 50.67 FEET OF LOTS 16 AND 17, AND THAT PART OF LOT 15, LYING NORTH OF LINE 50.67 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOTS 16 AND 17 IN BLOCK 4, IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT DATED MAY 1, 1977 AND RECORDED MAY 16, 1977 AS DOCUMENT NUMBER 23928149 FOR INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY 18 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS ONE TRACT OF LAND, TO WIT: LOT 1 (EXCEPT THE WEST 68.5 FEET THEREOF) THAT PART OF LOT 2 DESCRIBED AS COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 2, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF LOT 25; THENCE NORTH ALONG THE EAST LINE OF LOT 25 EXTENDED A DISTANCE OF 26.08 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG A LINE 26.08 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 26, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 2; THENCE NORTHWESTERLY ALONG THE WEST LINE OF LOT 2, TO THE NORTHWEST CORNER OF LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2, 21.94 FEET TO A POINT OF CURVE; THENCE CONTINUING EAST ALONG THE NORTH LINE OF LOT 2, () FEET TO A POINT; THENCE SOUTH ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, THAT PART OF LOT 2 DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF LOT 25; THENCE NORTH ALONG THE EAST LINE OF LOT 25 EXTENDED NORTH, 26.08 FEET TO A POINT; THENCE WEST ALONG A LINE 26.08 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 26, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 2; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF LOT 2 TO THE POINT OF BEGINNING, THE NORTH 60.57 FEET OF LOT 16, LOTS 18, 19, 20, 21, 22, 23, 24 AND 25; AND LOT 26 (EXCEPT THE WEST 68.5 FEET THEREOF), ALL IN BLOCK 4 IN "LINCOLN HIGHLANDS" AFORESAID, (EXCEPT THAT PART FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 32-19-215-070

PERMANENT INDEX NUMBER: 32-19-215-096