

UNOFFICIAL COPY

Mail to:
Mid America Title Co.

BOX 158



0327004173

Doc#: 0327004173
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 10:29 AM Pg: 1 of 2

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

Box space reserved for Recorder's Office only

UNOFFICIAL COPY

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation

Plaintiff

NO: 89M1 403405

vs.

RE: 4241-43 W. ARMITAGE

ENRIQUE NIETO,

et al

REL. DOC#: 89330216

RELEASE OF LIS PENDENS

The undersigned, on behalf of the City of Chicago, a Municipal Corporation, do hereby certify its release of Lis Pendens Notice entered in Cause # 89M1 403405 and recorded as document no. 89330216 relative to the property legally described as:

LOT 8 IN BLOCK 3 IN GARFIELD A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And commonly known as 4241-43 W. ARMITAGE, Chicago, Illinois.

Permanent Index Number: 13-34-402-007

Said Lis Pendens previously entered is hereby released as against the property, ENRIQUE NIETO, et al and their successors, agents and assigns. This release shall be spread upon the records of the Cook County Recorder of Deeds as evidence of same.

JOEL BIRMAN, Asst. Corporation Counsel, being first duly sworn on oath, depose and says that he/she is the duly authorized agent of the City of Chicago, and that he/she is the duly authorized agent of the plaintiff, that he/she has read the foregoing document, and has knowledge of the contents thereof and that the matters set out hereinabove are true in substance and in fact.

Joel Birman
ASSISTANT CORPORATION COUNSEL

STATE OF ILLINOIS }
COUNTY OF COOK }

Signed and sworn to before me on this day 14th of July 2003

Tina M. Zvanja
NOTARY PUBLIC

MAIL RELEASE TO:

COMMUNITY SAVINGS BANK

ATTN: ART NEVELL

4801 W. BELMONT AVE
CHICAGO, IL 60641

OFFICIAL SEAL
TINA M ZVANJA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 28, 2004