## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1984115842



Doc#: 0327015179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 11:40 AM Pg: 1 of 2

MARY JC MCGOWAN Notary Public State of Florida by Commission Exc., July 30, 2007 No. DD 0 236 104 Bonded through (530) 432-4254

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by MANUEL QUIROGA & MARIA LOPEZ

to PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE COMPANY

bearing the date 06/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010616855 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4323 GROVE AVE

PIN# 19-06-306-007

dated 09/20/03

CHASE MORTGAGE COMPANY

By:

Steve Rogers

Vice President

STATE OF / LORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/03

by Steve Rogers

the Vice President

STICKNEY, IL 60402

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS dc 55915 NS



0327015179 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

1984115842

LOT 7 IN BLOCK 4 IN 1ST ADDITION TO WALTER G.
MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION
OF LOTS 16, 17, 18, 19, 24, 25, 26, 27 IN CIRCUIT
COURT PARTITION OF PARTS OF SECTIONS 31, AND 32 IN TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, 1/4 OF
SECTION 12, TOWNSHIP 28 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATRD ...

ATRD ...

ATRD ...

Cook County Clark's Office