UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1931783921



Doc#: 0327015137 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2003 11:20 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JESUS OPITZ & JUANA ORTIZ

to MID AMERICA BANK FSB

bearing the date 05/17/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99673858 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3923 W. 61ST PLACE

CHICAGO, IL 60629

PIN# 19143200180000 dated 09/19/03

CHASE MORTGAGE COMPANY

By:

Steve Røgers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/19/03

by Steve Rogers

the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

MARY JO MCGCW/.../
Notary Public State of F'.orir'...
My Commission Exp. July 30, 27,07
No. DD 0236404
Bonded through (800) 432-425

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1931783921

LOT 18 IN KELLOGG'S RESUBDIVISION OF BLOCK 3 AND PARTS OF BLOCKS 4 AND 6 IN JOHN E EBERHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office