## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1929406571



Doc#: 0327015203 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2003 12:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN \* J'ITZGERALD to MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC. bearing the date J9/17/01 and recorded in the office of the Recorder or Registrar of Tiple 7 of GOOD.

or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011009534 The above described mor'gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1531 N 23RD AVENUE PIN# 15-03-126-073

MELROSE PARK, IL 60160

dated 09/06/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: \_\_\_\_\_

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/06/03
by Elsa McKinnon the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JO MUSOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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NOFFICIAL CUT I LEGAL DESCRIPTION 011009534

LOT 31 (EXCEPT THE SOUTH 26 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT 32 IN BLOCK 6 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

Commonly known as:

1531 North 23rdAvenue

Dropolity of Coot County Clerk's Office