

UNOFFICIAL COPY

When Recorded Mail To:  
Financial Dimensions, Inc.  
41 Terence Drive  
Pittsburgh, PA 15236



Doc#: 0327017037  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 07:42 AM Pg: 1 of 4

Return To:

OFB# 31631674  
5000040661

Prepared By:  
BARBARA LICON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated May 30, 2002  
LOLITA LEWIS, AN UNMARRIED WOMAN

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

(herein "Assignee"),

, made and executed by

to and in favor of FREMONT INVESTMENT & LOAN  
property situated in COOK  
SEE ATTACHED:

upon the following described  
County, State of Illinois

# RECORD 1ST

Parcel ID#: 1611125016

Property Address: 540 N CENTRAL PARK AVENUE CHICAGO, IL 60651

such Mortgage having been given to secure payment of Seven Thousand, Nine Hundred and No/100 -----  
----- (\$ 7,900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4632, at page 0121 (or as No.  
0020701108) of the 24 June 2002 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *fae*

## BATCH

1 of 12



84  
p4  
m4  
n2  
4

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUL 11 2002

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

Seal:

**FREMONT INVESTMENT & LOAN**

By:

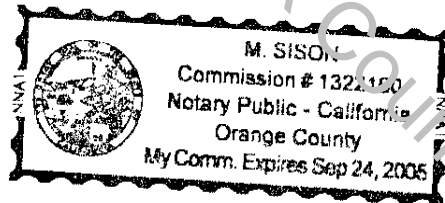
**ROBIN A. COOK**  
**ASST VICE PRESIDENT**

(Assignor)

(Signature)

**UNOFFICIAL COPY**LOAN NUMBER: **5000040661**State of California  
County of OrangeOn **JUL 11 2002**, before me, **M. SISON**, Notary Public, personally appeared**ROBIN A. COOK**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

**WITNESS** my hand and official seal

A handwritten signature in cursive script, appearing to read "M. Sison", written over a horizontal line.

**M. SISON**

**UNOFFICIAL COPY****COMMITMENT - LEGAL DESCRIPTION**

Lot 7( except the South 8 inches thereof) in Lulls and Barnards Subdivision of Block 9 in West J. Mortons Subdivision, being a subdivision of part of the Northwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded as document 0001469, in Cook County, Illinois.

Property of Cook County Clerk's Office