

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ROBIN A SUVADA
9410 S MCVICKER AVE
OAK LAWN, IL 60453



Doc#: 0327017507
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 02:09 PM Pg: 1 of 2

Loan No. 307294472 *ef*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 9410 S MCVICKER AVE, OAK LAWN
Permanent Tax No.: 24053030850000

from the lien of a certain mortgage made and executed by **ROBIN A SUVADA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on November 16, 2001, and recorded in Document No. 0011139886, Book 9345, Page 0097, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 14, 2003**.

CORPORATE SEAL



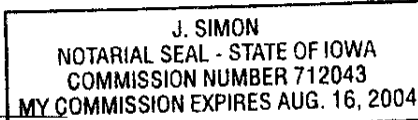
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 14, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-07-30

MIN: 100029500001849045 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*500
P
M
M
CB*

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Loan No. 307294472

EXHIBIT A

LOT 2 IN KELLET'S RESUBDIVISION OF THE N 120 FEET OF THE EAST HALF OF THE LOT 24 IN OAK LAWN FARMS BEING A SUBDIVISION OF THE SW 1 /4 OF SECTION 5 TOWNSHIP 37 N RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

SS SS

Property of Cook County Clerk's Office