

UNOFFICIAL COPY



Doc#: 0327018111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 09:29 AM Pg: 1 of 2

RETURN TO: ADVANTAGE TITLE COMPANY
11 S. LASALLE ST., STE 2050
CHICAGO, IL 60603

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 75113/MURPHY
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JULY 15, 1998

FROM: TONYA A MURPHY AN UNMARRIED WOMAN

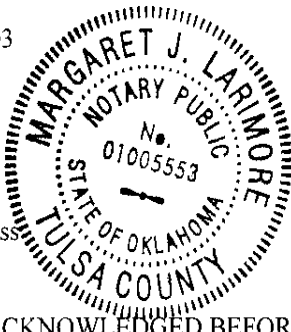
TO: NATIONAL CITY MORTGAGE CO dba COMMONWEALTH UNITED MORTGAGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 98619567

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: JUNE 16, 2003

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)



MORTGAGE CLEARING CORPORATION
BY *Jimmy K. Jones*
JIMMY K. JONES, PRESIDENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES *Apr 22, 2005*

Margaret J. Larimore
NOTARY PUBLIC

BATCH
1 of 11

s-y
P-2
s-n
m-y
kw

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LOT 181 IN THIRD ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 11, 1964 AS DOCUMENT NUMBER 2171151. PIN # 28-23-315-004
16921 S. GREENWOOD AVE., SOUTH HOLLAND, IL 60473

Property of Cook County Clerk's Office