

# UNOFFICIAL COPY



Doc#: 0327029202  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2003 11:45 AM Pg: 1 of 2

Prepared By:

Remington Financial Corp.  
1011 LAKE STREET, SUITE 208  
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION  
1011 LAKE STREET, SUITE 208  
OAK PARK  
ILLINOIS 60301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0028236164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2003  
executed by  
Anita L Fields, A SINGLE WOMAN

to REMINGTON FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1011 LAKE STREET, SUITE 208  
OAK PARK, ILLINOIS 60301  
and recorded in Book/Volume No. 0319926285

Cook

, page(s) ~~0319926275~~, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

.1120 Marshall Avenue, Bellwood, ILLINOIS 60104

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On JULY 7, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN REMINGTON**  
PRESIDENT

By:  
Its:

**JOHN REMINGTON**  
PRESIDENT

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

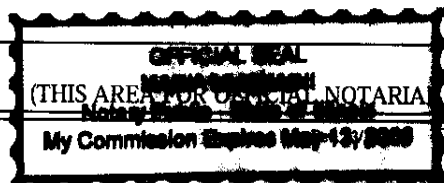
Notary Public

County,

My Commission Expires 5/13/2006 0001C

By:  
Its:

Witness:



NETCO  
415 N. LASALLE  
CHICAGO, IL 60610

~~CHI 31778~~ CHI 31785

DTN

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0028236164

## RIDER - LEGAL DESCRIPTION

LOTS 91 AND 92 IN WILLIAM ZELOSKY'S HARRISON STREET "L" STATION  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

15-16-121-049-0000