

UNOFFICIAL COPY



Doc#: 0327031039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 10:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00045138332005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: DANIEL E. CASEY, CHERL I. CASEY

Property 10055 S. TURNER, P.I.N. 24114060160000
Address.....: EVERGREEN PARK, IL 60805

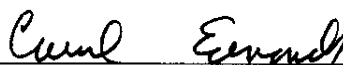
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/09/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08141412, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Carol Edmonds
Assistant Secretary

24
P.3
M. J.
g. d.

UNOFFICIAL COPY


STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carol Edmonds, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2003.




Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL E. CASEY, CHERL L. CASEY
10055 S TURNER AVE
EVERGREEN PARK, IL 60805

Prepared By: Karina Orozco
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 3 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17 INCLUSIVE) ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND LOT 4) EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN BLOCK 3) IN CHASE'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST QUARTER OF THE OF THE SOUTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SCHEDULE A - PAGE 2
CASE NUMBER 98-17036
POLICY NUMBER 135-02-919242
ALTA LOAN POLICY 10/17/92