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Recording Requested by / Return To:
BRYON L TAYLOR
1522 W Rosemont Ave #1e, CHICAGO, IL 60660

Doc#: 0327032177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 10:23 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GUARANTEED RATE INC
Original Mortgagor: BRYON L TAYLOR JR, JULIE K TAYLOR
Recorded in Cook County, Illinois, on 05/13/02 as Instrument # 0020288258
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/15/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 07/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0061810 P.I.F.: 04/15/03
FINAL RECON.IL 90350 124.00 1 07/15/03 03:32:36 12-031 IL Cook 6379:39 97

rev. 90350 / 0061810

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0061810 (12-031 IL Cook)

Tax ID: 14-05-102-036-1001

Date of mortgage: 02/15/02 Amount of mortgage: \$209000.00 Address: 1522 W Rosemont Ave Unit 1e Chicago, IL 60660

PARCEL 1: UNIT 1-E IN ROSEMONT CARLYLE CONDOMINIUM IN SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 27, 1998 AS DOCUMENT 98336528, IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING SPACE NO. P3, STORAGE LOCKER NO. 3 AND STORAGE LOCKER NO. 8, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office