

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
STEPHANIE SMITH
737 BEACH AVENUE
LA GRANGE PARK, IL 60526



Doc#: 0327032136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 09:45 AM Pg: 1 of 2

Loan No. 652392418 *AK*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation dba DiTech.com by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **737 BEACH AVENUE, LA GRANGE PARK**
Permanent Tax No.: **153230021**

from the lien of a certain mortgage made and executed by **STEPHANIE SMITH**, to **GMAC MORTGAGE CORPORATION DBA DITECH.COM** on **December 27, 2000**, and recorded in Document No. **0010018482**, Book **8365**, Page **0102**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 6, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation dba DiTech.com

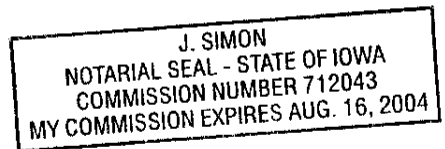
By: *[Signature]*
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **June 6, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-05-30



(Notary's Seal)

S YES
P 2
S NO
M YES
RS.

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0010018482

ORDER #: 2211965

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF LAGRANGE PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED INST # 00166851, ID# 15-33-230-021, BEING KNOWN AND DESIGNATED AS LOT 20, (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION (EXCEPT RAILROAD LAND CONVEYED TO CHICAGO, HAMMOND & WESTERN R.R. AND SUBURBAN C.N. AND INDIAN HARBOR BELT R.R.) OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ANTHONY G. GANGE AS SET FORTH IN INST # 00166851 DATED 02/28/2000 AND RECORDED 03/02/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.