

# UNOFFICIAL COPY



## DEED OF RELEASE (Corporation)

Doc#: 0327032241  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 11:28 AM Pg: 1 of 2

Prepared by:

CITIFINANCIAL  
5533 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS  
and having its principal place of business in COOK County,

ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by (State) ANGELICA SORIANO AND TERESITA VARGAS NOT AS TENANTS IN

COMMON BUT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP.

dated OCTOBER 21st, 2002, and recorded OCTOBER 22nd, 2002, in the office of  
the (Recording Officer) of COOK ILLINOIS, under Document  
No. 0021161228 in Book (County) at Page (State), for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH 33 FEET OF LOT 7 IN BLOCK 7 IN MANDEL AND HYMANS SUBDIVISION OF THE EAST  
HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 1837 S 61ST AVE  
CICERO, IL 60804

Property Identification Number: 16-20-314-014-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 24th day of JULY 2003



By JIM HUNZIKER

Branch Manager

5-1  
m-p  
2-p

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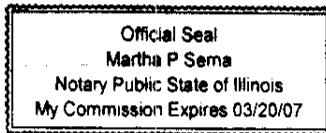
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 24th day of JULY, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of THE ASSOCIATES FINANCE INC. CITIFINANCIAL FORMERLY KNOWN AS, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:



*Martha P. Sema*  
Notary Public for said County and State