

# UNOFFICIAL COPY



Doc#: 0327034018  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 07:44 AM Pg: 1 of 3

Recordings Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

14642546-1

~~WHEN RECEIVED MAIL TO:~~  
~~RESIDENTIAL LENDING CORPORATION~~  
~~One Meridian Creepings~~  
~~Minneapolis, MN 55412~~

RFC Loan Number: 1226145



**CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST**

**PLEASE RECORD FIRST**

**THIS PAGE IS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION**  
(Gov't Code 27361.6)  
(Additional recording fee applies)

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ASSIGNMENT OF MORTGAGE \*

Loan #: 02012588

For good valuable consideration The First National Bank Of Chicago does hereby grant, bargain, sell, assign, transfer, and set over unto Security Pacific National Bank, as a Trustee under the pooling and servicing agreement, dated as of December 1, 1990, Salomon Brothers Mortgage Securities VII, Inc., Series 1990 - D a certain indenture of Mortgage bearing date July 19, 1989

1226145  
4368

KLAUS D. DOELLING, UNMARRIED, NEVER HAVING BEEN MARRIED.

to The First National Bank Of Chicago and all its rights, title, and interest to the premises therein described as follows:

"See Attached Legal Description Rider"

Commonly Known as: 150 W EUGENE #12 CHICAGO IL 60611 Tax ID#: 14-33-414-051-1012

Which said Mortgage is recorded/registered in the recorders/registrar's office of the County of COOK in the State of IL as Document Number 89340773 dated 07-25-1989

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said First National Bank Of Chicago its successors or assigns, forever, subject only to the provisions in the said indenture of Mortgage.

In Witness Whereof, The First National Bank Of Chicago has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 13th day of December, 1990

By: Stanley J. Benes/Assistant Vice President

Attest: Elizabeth A Brooks/Community Banking Officer

STATE OF ILLINOIS, COUNTY OF COOK

I, JEANNEMARIE HALL, a Notary Public in and for said County and State, do hereby certify that the above named STANLEY J. BENES and the above Named ELIZABETH A. BROOKS of The First National Bank Of Chicago are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this date in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said The First National Bank Of Chicago and as their own free and voluntary act as Assistant Vice President and Community Banking Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13th day of December, 1990

My Commission Expires \_\_\_\_\_

This instrument prepared by ~~me~~ ~~return recorded document to:~~

The First National Bank Of Chicago  
One First National Plaza  
Chicago, IL 60670



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UNIT NO. 12 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87-680770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U14642746-01GM03

CORP ASGT MTG

LOAN# 1226145

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