

8160111J
23196862
2 of 2

UNOFFICIAL COPY



Doc#: 0327242007
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 07:26 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0002609580

FOR VALUE RECEIVED THIRD COAST MORTGAGE LLC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO. 332 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/13/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

0327242006

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ALLAN S. PRICE	RECORDED	
CARLA H. PRICE	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said THIRD COAST MORTGAGE LLC has hereunto set its hand this 13 day of AUGUST 2003.

ATTEST:

Holly Haynes

Typed Name HOLLY HAYNES

By: *Kim Watts*

James Robinson

Typed Name JAMES ROBINSON

Name: KIM WATTS

Title: WHOLESALE CLOSING VICE PRESIDENT

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 13 day of AUGUST 2003
Kim Watts as Vice President, on behalf of THIRD COAST MORTGAGE LLC

Linca Lotcpain
NOTARY PUBLIC



Linca Lotcpain, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

Commission Expiration: _____

BOX 383-CP

UNOFFICIAL COPY

STREET ADDRESS: 814 SHERIDAN ROAD

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-405-023-0000

LEGAL DESCRIPTION:

LOT 3 IN RESUBDIVISION OF CHARLES H. THOMPSON'S SHERIDAN ROAD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR STREETS) TOGETHER WITH THE EAST 1/2 OF VACATED CONGRESS STREET IN SUBDIVISION OF BLOCKS 7, 8, 9 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office