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Prepared By:

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/29/2003 07:30 AM Pg: 1 of 4

Doc#: 0327242016

After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERF DRIVE, #B NORTHBRUCK, IL 60062

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810345422

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBOAC KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

AUGUST 13, 2003

to secure payment of

THREE HUNDRED THREE

IL 60061

THOUSAND AND NO/100.

(U.S.

303,000.00

) executed by

BOCCAROSSA, UNMARRIED

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of 95 REVERE DRIVE, #B, NORTHBROOK,

ILLINOIS

and whose address

and recorded in Book, Volume, or Libor No.

, at page

described hereinafter as follows:

Count Pecorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-30-409-092-0000

Commonly known as: 2429 N CLYBOURN #B

CHICAGO, IL 60614

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | A-1 MORTGAGE CORPORATION |
|---|--|
| | AN ILLINOIS CORPORATION |
| Witness | By: (Assignor) |
| Witness | (Signature) |
| STATE OF IL | |
| COUNTY OF | |
| On AUGUST 13, 2003, before the State, personally appeared HENRY PRESIDENT of the co | the undersigned a Notary Public in and for said County and , known to me to be the poration herein which executed the within instrument, was |
| signed and sealed on behalf of said corporation purs and that he/she acknowledges said instrument to be from | suan to its by-laws or a resolution of its Board of Directors |
| (Seal) "OFFICIAL SEAL" Sharon L. Haffner Notary Public, State of Illinois My Commission Expires Feb. 23, 2004 | Notary Public My Commission Expires: 3/23/04 |
| | |

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Probaty of County Clark's Office Property Address2429 N CLYBOURN #B, CHICAGO, IL

Tax ID/PIN Number: 14-30-409-092-0000

Document Express, Inc.

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STREET ADDRESS: 2429 N. CLYBOURN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-409-092-0000

LEGAL DESCRIPTION:

UNIT 11A:

THAT PART OF LOTS 39 AND 40 IN BLOCK 6 IN FULLERTON'S 2ND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND EAST OF CLYBOURN AVENUE, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 40; THENCE NORTH 44 DEGREES 57 MINUTES 44 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 40, A DISTANCE OF 21.88 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 44 DEGREES 57 MINUTES 44 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 40, A DISTANCE OF 21.57 FEET; THENCE SOUTH 45 DEGREES 11 MINUTES 46 SECONDS EAST ALONG THE NORTHWESTERLY PROLONGATION OF THE CENTER OF A PARTY WALL AND THE CENTER OF PARTY WALL, A DISTANCE OF 31.62 FEET TO THE EXTERIOR FACE OF A 3 STORY BRICK BYILDING; THENCE SOUTH 44 DEGREES 43 MINUTES 24 SECONDS WEST, ALONG THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING, A DISTANCE OF 5.48 FEET TO A CORNER OF A 3 STORY BRICK BUILDING; THENCE NORTH 44 DEGREES 49 MINUTES 51 SECONDS WEST, ALONG THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING, A DISTANCE OF 1.53 FEET TO A EXTERIOR CORNER OF A 3 STORY BRICK BUILDING: TENCE SOUTH 45 DEGREES 10 MINUTES 09 SECONDS WEST, ALONG THE EXTERIOR FACE OF A 3 STORY PRICK BUILDING, A DISTANCE OF 16.13 FEET OF THE CENTER OF A PARTY WALL; THENCE NORTH 45 DEGREES 07 MINUTES 23 SECONDS WEST, ALONG THE CENTER OF AND THE NORTHWESTERLY PROLONGATION OF THE CENTER OF A PARTY WALL, A DISTANCE OF 30.06 20th Coltain C FEET TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS.