

UNOFFICIAL COPY



0327242158

PREPARED BY: JUDI VAUGHAN
MORTGAGE BANCORP SERVICES

Doc#: 0327242158
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 09:02 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

CTI-81489762010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES J. NASH and JUDITH R. NASH, HUSBAND AND WIFE

and dated **08/08/03**, to **MORTGAGE BANCORP SERVICES**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0327242157**
COOK County Records, State of **ILLINOIS** described hereinafter as follows: **2**

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 06-20-208-017-1277

ALSO KNOWN AS: 744 LITTLETON TRAIL, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

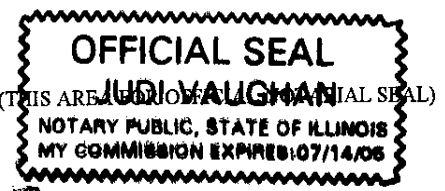
On **August 8th, 2003** before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan **COUNTY CLERK**
My Commission Expires 07-14-05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: Kim Glabe
Its: ASSISTANT SECRETARY
By: _____
Its: _____
Witness: _____



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STREET ADDRESS: 744 LITTLETON TRAIL

CITY: ELGIN

COUNTY: COOK

TAX NUMBER: 06-20-208-017-1277

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 74-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1 TO 10, BOTH INCLUSIVE, IN PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF LOTS "A" AND "C" IN WSECTION 20 ACCORDING TO THE PLAT FILED WITH THE COMMISSIONER'S REPORT IN CASE NUMBER 19700 CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH ALL THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

Property of Cook County Clerk's Office