

1572

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Doc#: 0327244056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 07:21 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.**, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **SUSAN J. SAMUEL, DIVORCED NOT SINCE**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, dated **JANUARY 29, 2003**, and recorded in Official Records Book , Page , OR Instrument Number **0030209690**, of the Public Records of **COOK County, IL**. Securing that certain note in the principal sum of **TWO HUNDRED EIGHT THOUSAND AND NO/100 (\$ 208,000.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered  
in the presence of:

*Tondrick Chambers*  
witness: Tondrick Chambers

*Gaye Alexander*  
witness: **GAYE ALEXANDER**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Nathan J. Sands*  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34470

State of Florida  
County of Marion

Witness my hand and seal on this **5TH** day of **AUGUST**, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 485501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:

*Susan Loveday*  
Notary Public State of Florida

Prepared by and return to: **TONDRICK CHAMBERS**  
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475  
**TBW LOAN NUMBER: 338573**  
**MERS ID 10002950000338573-3**



*5/2/03*

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20/2

Order Number: 02-035750

Policy Number: 72107-1288663

**Property Description:**

The land referred to in this policy is described as follows:

LOT 52 IN PLUM GROVE HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 6 AND PART OF THE EAST ½ OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1962 AS DOCUMENT 18643328, IN COOK COUNTY, ILLINOIS.

CRA: 3403 Brookmeade Dr.  
Rolling Meadows, IL 60008

PIN#: 08-07-210-002

Property of Cook County Clerk's Office