

# UNOFFICIAL COPY



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Doc#: 0327244078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2008 07:46 AM Pg: 1 of 2

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 01231100845315852 (FT)  
PIN No. 15-34-106-503



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 19 AND 20 IN BLOCK 67 IN GROSS SECOND ADDITION TO GROSSDALE IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3136 MAPLE AVE, BROOKFIELD, IL 60513**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0011097567**, Parcel ID No. **15-34-106-503**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **DIANE L HANYZENSKI F/N/A DIANE L. THOMAS AND ANDREW J HANYZENSKI, HUSBAND AND WIFE**

(RIL1.F)

Page 1 of 2

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Loan No. 01231160843315852 (FF)  
 IN WITNESS WHEREOF, the undersigned has caused these presents to be  
 executed on JULY 24, 2003.

OLD KENT MORTGAGE COMPANY

\_\_\_\_\_  
 CARLA TENEYCK  
 VICE PRESIDENT

\_\_\_\_\_  
 JOAN COOK  
 ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this JULY 24, 2003, before me, the undersigned, a Notary  
 Public in said State, personally appeared CARLA TENEYCK  
 and JOAN COOK, personally known to me (or proved to  
 me on the basis of satisfactory evidence) to be the persons who exe-  
 cuted the within instrument as VICE PRESIDENT and  
ASSISTANT VICE PRESIDENT respectively, on behalf of \_\_\_\_\_  
OLD KENT MORTGAGE COMPANY  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and

acknowledged to me, that they, as such officers, being authorized so  
 to do, executed the foregoing instrument for the purposes therein  
 contained and that such Corporation executed the within instrument  
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CICILY RUTT  
 NOTARY PUBLIC  
 STATE OF IDAHO

\_\_\_\_\_  
 CICILY RUTT (COMMISSION EXP. 07 21-06)  
 NOTARY PUBLIC

**DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK;  
 FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK;  
 SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL  
 SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN  
 SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST  
 FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN;  
 COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF  
 EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME  
 STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
 AND COMMUNITY STATE BANK.**