

# UNOFFICIAL COPY



Doc#: 0327244095  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 07:46 AM Pg: 1 of 2

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 01231100850169590 (PT)  
PIN No. 16-18-410-030



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 6 IN SWIGART'S SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 1023 EAST AV, OAK PARK, IL 60304  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0312028228, Parcel ID No. 16-18-410-030  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: RICHARD GOODWIN AND LEAH M GOODWIN, HUSBAND AND WIFE

(RIL1.F)

Page 1 of 2

J=

57  
P2  
5-  
my  
JHC

# UNOFFICIAL COPY

Loan No. 01231100830109590 (F1)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 24, 2003

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK  
VICE PRESIDENT

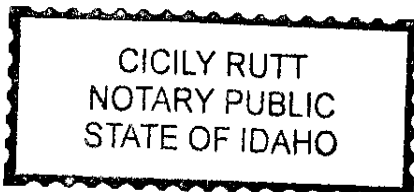
JOAN COOK  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this JULY 24, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and JOAN COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CICILY RUTT (COMMISSION EXP. 07-21-06)  
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.