

# UNOFFICIAL COPY



Doc#: 0327244028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 06:45 AM Pg: 1 of 2

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0123010201236098 (FT)  
PIN No. 13-21-110-014-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 90 IN BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 5317 BYRON STREET W, CHICAGO, IL 60641  
Recorded in Volume 5838 at Page 134,  
Instrument No. 00689701, Parcel ID No. 13-21-110-014-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JEROME H WIEDLIN AND CONSTANCE F WIEDLIN, HUSBAND AND WIFE

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PHK

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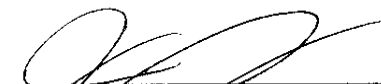
Loan No. 0123010201236098 (FT)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 24, 2003

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**CARLA TENEVICK  
VICE PRESIDENT**



**JOAN COOK  
ASSISTANT VICE PRESIDENT**

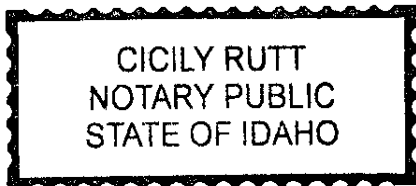
Property of COOK COUNTY Notary Public's Office

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this JULY 24, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEVICK** and **JOAN COOK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**CICILY RUTT (COMMISSION EXP. 07-21-06)  
NOTARY PUBLIC**