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Doc#: 0327244118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 08:07 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc.** as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **PAUL E. CLINCH, A SINGLE PERSON**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, dated **OCTOBER 1, 2003**, and recorded in Official Records Book _____, Page _____, OR Instrument Number **0021152720**, of the Public Records of **COOK** County, **ILLINOIS**. Securing that certain note in the principal sum of **THREE HUNDRED THOUSAND SEVEN HUNDRED DOLLARS AND NO/100 (\$ 300,700.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered in the presence of:

Tondrick Chambers
witness: Tondrick Chambers

Elaine Lantz
witness: Elaine Lantz

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Nathan J. Sands
Nathan J. Sands, Vice President
101 NE 2nd Street, Ocala, FL 34470

State of Florida
County of Marion

Witness my hand and seal on this 10TH day of JULY, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 48501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)
My Commission expires:



[Signature]
Notary Public State of Florida

Prepared by and return to: **TONDRICK CHAMBERS**
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475
TBW LOAN NUMBER: 271932
MERS ID 10002950000271932-0

#26.56
S-Y
M-Y
P-G
GJ

lobz

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PROPERTY LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN WOODLAWN AVENUE ADDITION TO LAGRANGE PARK,
BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
~~SEE ATTACHED~~ LEGAL PIN # 15-33-411-048

~~PLA~~ Mailing Address:
P.O. Box 1007
LaGrange Park, Il. 60526

CHA: 609 Barnsdale Road
LaGrange, Il. 60526

2022