## **UNOFFICIAL COPY**

Doc#: 0327244354

Doc#: "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 09/29/2003 04:45 PM Pg: 1 of 2

X

Release of Deed

Ful

Partial

Know all Men by these presents, that BANK ONE, NA
FKA THE FIRST NATIONAL BANK OF CHICAGO ("Bank") in

consideration of one dollar, and other gccd and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN E VICHER & JANETTA A VICHER

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/22/97 as Document Number 97578169 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 14 IN HARRY J ECKARDT'S PINEGATE HIGHLANDS BEING A SUB OF THE S 1438 FT OF THE E/2 OF THE NW/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECD 5/27/1946 AS DOC #13804648 IN COOK COUNTY, ILLINOIS.

Property Address: 2310 N PINE AVE

**ARLINGTON HEIGHTSIL 60004** 

PIN 0317105008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syo, DZ MYs

00419700904492

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## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at LEXINGTON, KY as

08/15/03

BANK ÓNE

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

·00/C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SARAH TRUE-HINSON 00419700904492

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

