



Doc#: 0327247060
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 09:25 AM Pg: 1 of 2

Loan Number: 2716299

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MID AMERICA MTG & FINANCIAL ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/29/03 in the original principal amount of \$ 219,554.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, 11

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|---------------------------------|----------------|-------------|
| ELIAZAR NUNEZ | RECORDED | 0327247041 |
| YESENIA NUNEZ, husband and wife | CONCURRENTLY | |
| | HEREWITH | |
| | | |

IN TESTIMONY WHEREOF, said MID AMERICA MTG & FINANCIAL has hereunto set its hand this 29TH day of AUGUST 2003

ATTEST:

Typed Name JULIA PETREVSKI

By: Laurie Veasy

Typed Name SOPHIE MUKASA

Name: LAURIE VEASY
Title: SUPERVISOR

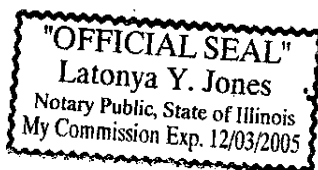
STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 29TH day of AUGUST 2003 by LAURIE VEASY as SUPERVISOR on behalf of MID AMERICA MTG & FINANCIAL

Latonya Jones
NOTARY PUBLIC

Commission Expiration: 12/31/05



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UNOFFICIAL COPY

ORDER NO.: 1301 - 004313978
ESCROW NO.: 1301 - 004313978

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STREET ADDRESS: 2321 SOUTH OAK PARK AVENUE
CITY: BERWYN **ZIP CODE:** 60402
TAX NUMBER: 16-30-208-012-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 14 (EXCEPT THE SOUTH 7-1/2 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 4 IN KLIMA'S SUBDIVISION OF LOTS 1 AND 2 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.