

# UNOFFICIAL COPY



Doc#: 0327247197  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 02:06 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0818219057 LPS #: 1886443 Bin #: 080703\_38



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA, successor by merger to Great Western Bank, A  
Federal Savings Bank hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 4/14/1997 made and executed by MARTIN  
J. TORRES AND CHRISTINE A TORRES, HUSBAND AND WIFE to secure payment of the  
principal sum of \$114000.00 Dollars and interest to GREAT WESTERN BANK, A  
FEDERAL SAVINGS BANK in the County of COOK and State of IL Recorded:  
4/23/1997 as Instrument #: 97-279326 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 19-18-411-054-0000

Property Address: 6555W 60TH PLACE, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 08, 2003.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A  
Federal Savings Bank as Mortgagee

BY   
Christina Ling, Asst. Vice President

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STATE OF CA

COUNTY OF San Bernardino

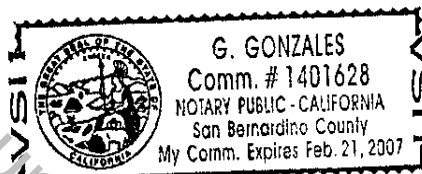
ON August 08, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) E21/001



8/9/2003  
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## EXHIBIT A

Loan#: 0818219057 LPS#: 1886443 Bin #: 080703\_38



**LOT 2 (EXCEPT THE EAST 105 FEET THEREOF) AND THE EAST 22.5 FEET OF LOT 3 IN BLOCK B IN 3RD ADDITION TO FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT BEING A RESUBDIVISION OF BLOCK 5 AND THE WEST HALF OF BLOCKS 3 AND 8 IN HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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