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Doc#: 0327247282
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 03:10 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0617762083 LPS #: 1882522 Bin #: 080503_14



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/15/2002 made and
executed by ARTHUR OTT IS A MARRIED MAN to secure payment of the principal
sum of \$262500.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A
FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:
12/17/2002 as Instrument #: 0021398407 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 1617128033

Property Address: 839 S TAYLOR, OAK PARK, IL 60304.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 13, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1882522_0617762083_GRP4

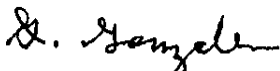
A

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STATE OF CA
COUNTY OF San Bernardino

ON August 13, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) A01/017



8/16/2003

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EXHIBIT A

Loan#: 0617762083 LPS#: 1882522 Bin #: 080503_14



THE SOUTH 1/2 OF LOT 2 AND LOT 3 IN HENRY C. WILSON'S RESUBDIVISION OF LOTS 31 TO 41 INCLUSIVE AND LOT 90 AND THE VACATED ALLEY RUNNING EAST AND WEST AND ABUTTING SAID ORIGINAL LOTS 31 TO 41 AND LOT 90 OF WILLIAM F. OLSON AND COMPANYS FIRST ADDITION TO RIDGELAND IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office