## **UNOFFICIAL COPY**



Doc#: 0327247204

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/29/2003 02:10 PM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, J.
Recording Requested Dy:
Washington Mutual (TPLAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8005729242 LPS #. 1966680 Bin #: 081803\_23

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MEIGEP TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 5/20/1998 made and executed by CYNTHIA M UQDAH, MARRIED TO DONALD
HAMBRIC to secure payment of the principal sum of \$124874.00 Dollars and
interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of
IL Recorded: 5/28/1998 as Instrument #: 98 4:4472 in Book: - on Page: (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECOFD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 24-01-330-004

Property Address: 9113S UTICA AVE, EVERGREEN PARK, IL 60805.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V17H THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 21, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

υV

Michelle Barney, Assistant Vice President

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Α

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Grange ON August 21, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official feel

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 

(MIN #:)

P. MONACO Commission # 1405483 Notary Public - California **Orange County** 

My Comm. Expires Mar 15, 2007

8/30/2003

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8005729242 LPS#: 1966680 Bin #: 081803\_23

LOT 27 IN WIEGEL AND KILGALLENS FIRST ADDITION TO KEDZIE AVENUE GARDENS A SUBDIVSION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 37 NORTH RANGE 13 EAST OF AL IRD 1
DED UN.
COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF JUNE 11, 1948 RECORDED UNDER DOCUMENT NUMBER 13526545 IN COOK COUNTY ILLINOIS