

UNOFFICIAL COPY



Doc#: 0327247231
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 02:41 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045992328 LPS #: 1985458 Bin #: 082003_5



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/4/01 made and executed
by STANLEY MIKA AND ELIZABETH MIKA, HUSBAND AND WIFE to secure payment of the
principal sum of \$224250.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 6/4/01 as Instrument #:
0010476047 in Book: 2634 on Page: 0078 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

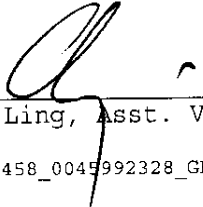
Tax ID No.: 13-17-309-084 & 079

Property Address: 4136 N MOBILE AVE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

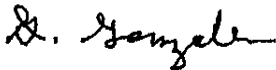
IL_021_1985458_0045992328_GRP4

A

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STATE OF CA
COUNTY OF San Bernardino

ON August 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public
Commission Expires: 2/21/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33/427



8/31/03
B

Probate Clerk's Office

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EXHIBIT A

Loan#: 0045992328 LPS#: 1985458 Bin #: 082003_5



**LOT 48 (EXCEPT THE NORTH 66 FEET THEREOF AND EXCEPT THE EAST 125 FEET)
AND THE SOUTH 50 FEET OF THE EAST 125 FEET OF LOT 48 IN FREDRICK H.
BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF WEST 1/2 OF SOUTHWEST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office